Nominated under Section 10 (1) (b) (i).

6. Mr. Petrie Hay.
7. ,, Raghavendra Rao.
8. ,, Govindaraja Mudaliar.
9. ,, Mahomed Yakoob.
10. ,, Appaiya Sastri.

Nominated under Section 10 (1) (b) (ii).

EX-OFFICIO MEMBERS.

11. The Assistant Commissioner, Mysore Sub-Division, President.
12. The Amildar, Hunsur Taluk, Vice-President.
13. The Sub-Registrar, Hunsur Taluk.
14. The Sub-Assistant Surgeon, Hunsur.
15. The D. P. W. Sub-Division Officer, Hunsur.

No. 5586—*Ml.* 162-15-5, *dated* 1*st February* 1916.

Under Section 18 of the Mysore Municipal Regulation, VII of 1906, Mr. R. Subba Rao, M.B.C.M. & L.S.Sc., is appointed a Municipal Councillor of the Bangalore City Municipal Council, in place of Mr. B. Basavaradhya, B.A., B.L., resigned.

2. Under Section 23 of the said Regulation, Mr. R. Subba Rao, is appointed to act as Senior Vice-President of the Bangalore City Municipal Council, for a period of one year from the 3rd February 1916.

By Order,
V. R. THYAGARAJA IYER,
Secretary to Government,
Revenue Department.

EDUCATION AND AGRICULTURE.

No. 3580—*A. & I.* 17-15-85, *dated* 28*th January* 1916.

Mr. Madappa, Patel, Ragi Bommanahalli, is appointed a member of the Progress Committee, Malvalli Taluk, *vice* Mr. A. Narasimhaiya deceased, whose appointment as a member was sanctioned in Notification No. 466—A. & I. 17-15-31, dated 25th September 1915.

No. 3587—*Edn.* 44-15-62, *dated* 28*th January* 1915.

Under Section 6 of the Land Acquisition Regulation, No. VII of 1894, it is hereby declared that the land described hereunder is required for a public purpose, *viz.*, for the extension of the A.-V. School compound at Tumkur, and under Sections 7 and 3 (*c*) of the said Regulation the Assistant Commissioner in charge of the Tumkur District Treasury, is appointed to perform the functions of a Deputy Commissioner and is authorised to take order for acquisition of the said land:—

District / Taluk / Hobli / Village	Name of khatadar	Survey No.	Dry, wet or garden	Total extent	Kharab	Remaining extent	Assessment	Extent now required		Boundaries			
								Extent	Assessment	East	West	North	South
Tumkur / Tumkur / Tumkur / Tumkur town	Madarsha Makkan at the Tumkur	.....	Vacant site Square yards 1,266	.....	.....	Square yards 1,266	.....	Square yards 1,266	.....	A.-V. School compound	Chinnappa's house and backyard	High road	Madarsha Makkan

No. 3599—*A. & I.* 17-15-86, *dated* 28*th January* 1916.

The undermentioned alterations will be made in the names of members of the Progress Committees, Dodballapur and Anekal Taluks, published with Notification No. 970—A. & I. 17-15-13, dated the 27th August 1915.

DODBALLAPUR TALUK.

For non-official members.	*Read non-official members.*
7. Mr. P. Puttanna, Dodballapur.	7. Mr. S. Puttanna, Dodballapur.
8. ,, Arse Gowda, do.	8. ,, Arse Gowda, Doddabelamangala.
9. ,, Jaffer Sab, do.	9. ,, Jaffer Sahib, Dodda Tumkur.
10. ,, Sivanna of Kodagihalli.	10. ,, Sivanna of Kodigehalli.
11. ,, Ramaswamiah, Hudanahalli.	11. ,, Ramaswamiah, Hadonahalli.

ANEKAL TALUK.

Ex-officio Members.	*Ex-officio Members.*
1. Amildar, Chairman.	1. Amildar, Chairman.
	2. Sub-Registrar.

No. 3622—*Edn.* 44-15-64, *dated* 29*th January* 1916.

Under Section 6 of the Land Acquisition Regulation, VII of 1894, it is hereby declared that the land described hereunder is required for a public purpose, *viz.*, construction of a school building, and under Sections 7 and 3 (*c*) of the said Regulation, the Assistant Commissioner in charge of Chitaldrug Sub-Division, is appointed to perform the functions of a Deputy Commissioner, and is authorised to take order for the acquisition of the said land :—

District	Taluk	Hobli	Village	Name of khatedar	Survey No.	Dry, wet or garden	Total extent	Kharab	Remaining extent	Assessment	Extent now required		Boundaries			
											Extent	Assessment	East	West	North	South
Chitaldrug	Chitaldrug	Hireguntanur	Hireguntanur	Shantinag Kunde Rao	93	Dry	3 acres and 14 guntas	.....	3 acres and 14 guntas	Rs. 2	3 acres and 14 guntas	Rs. 2	Road	Road	Channel	Village site

By Order,
P. G. D'SOUZA,
Offg. Secretary to Government,
Departments of Education and Agriculture.